

NEVADA STATE JOURNAL PROOF OF PUBLICATION

STATE OF NEVADA }
COUNTY OF WASHOE } ss.

IVALOO NICKOVICH

being first duly sworn, deposes and says: That
is the Principal Clerk of THE NEVADA
STATE JOURNAL, a daily newspaper published
at Reno, in Washoe County, in the State of Nevada.

That the notice OF COUNTY ORDINANCE

of which a copy is hereto attached, was first pub-
lished in said newspaper in its issue dated the
24th day of May, 1961

and was published in each issue of
said newspaper thereafter for

the full period of 2 days, the last publication
thereof being in the issue dated the 1st day
of June, 1961

Signed *Ivaloo Nickovich*

Subscribed and sworn to before me this
1st day of June, 1961

Richard J. Taylor
Notary Public.



\$ 11.90

NOTICE OF COUNTY ORDINANCE
NOTICE is hereby given that Bill No. 57, Ordinance No. 97, An Ordinance Creating the Village General Improvement District Purposed for Paving, Curbs and Gutters, Sidewalks, Storm Drainage, Sewer Disposal and Water Supply; and Declaring an Emergency Proposed for Paving, curbs and gutters, sidewalks, storm drainage, sewer disposal and water supply; providing for publication and declaring an emergency was proposed on May 20, 1961 by Commissioner McKenzie and final action adoption was taken on the same date as an emergency measure.
The vote on the above Ordinance was as follows:
AYES: Commissioners Mirabelli, Streeter, Clarkson, McKenzie and McKissick
NAYS: Commissioners None
ABSENT: Commissioners None
This Ordinance shall be in full force and effect from and after Wednesday, May 31st, 1961, the second date of publication. Notice is further given that typewritten copies of the above Ordinance are available for inspection by all interested parties at the office of the County Clerk, Court House, Reno, Nevada.
H. K. BROWN,
Clerk of the Board of
County Commissioners
May 24, June 1

~~WHEW: EAW: Jim 4/24/61~~

Original

Summary - An Ordinance Creating the
Incline Village General Improvement
District

BILL NO. 57

ORDINANCE NO. 97
(of Washoe County, Nevada)

AN ORDINANCE CREATING THE INCLINE VILLAGE GENERAL
IMPROVEMENT DISTRICT PURPOSED FOR PAVING, CURBS
AND GUTTERS, SIDEWALKS, STORM DRAINAGE, SEWER
DISPOSAL AND WATER SUPPLY; AND DECLARING
AN EMERGENCY

WHEREAS, on the 20th day of April, 1961, this Board adopted
an Ordinance numbered 95 entitled "An Ordinance Initiating Proceedings
for the Organization of the Incline Village General Improvement District
Purposed for Paving, Curbs and Gutters, Sidewalks, Storm Drainage, Sewer
Disposal and Water Supply; Providing for Publication and Notice of Hear-
ing and Hearing on the Creation of the District and Declaring an
Emergency", wherein it did provide for the publication of notice of
hearing on the creation of the District and declaring an emergency;

WHEREAS, as appears from the affidavit of publication on file
in the office of the County Clerk, a copy of said Ordinance was publish-
ed by title, together with a separate statement to the effect that type-
written copies of the Ordinance were available for inspection at the
office of the County Clerk by all interested persons, together with
the names of the County Commissioners voting for or against its passage,
in the Nevada State Journal, a newspaper of general circulation printed
and published in the County of Washoe, and being the newspaper which
was most likely to give notice to persons interested therein, at least
once a week for a period of two weeks before said Ordinance became
effective;

WHEREAS, as appears from the affidavit of publication on file
in the office of the County Clerk, said Clerk gave notice by publication
of the intention of this Board to establish such District, which notice
set forth the name, statement of purposes, general description of its

boundaries and the time and place of hearing, in the Nevada State Journal, a newspaper of general circulation in the District, and being the newspaper most likely to give notice to interested persons in said matter, once a week for three consecutive weeks, the first of which was at least fifteen days prior to the day of hearing;

WHEREAS, on the 20th day of April, 1961, as appears from affidavits of posting on file with the County Clerk, a full, true and correct copy of said Notice was posted on the bulletin board in the entrance hall to the office of the County Clerk of Washoe County, and full, true and correct copies of said notice were conspicuously posted in three public places within said District;

WHEREAS, on the 4th day of ~~April~~^{MAY}, 1961, as appears from the affidavit of mailing on file in the office of the County Clerk, full, true and correct copies of the notice of intention to establish said District were mailed by first class mail in sealed envelopes, postage prepaid, by depositing them in the United States Post Office at Crystal Bay, to each of the taxpaying electors within said proposed district as their names and addresses appear on the last equalized tax roll for the County of Washoe, and to all persons interested in any property within the District as shown in the records of the Crystal Bay Development Company, the principal owner and developer of the properties within said proposed District, and to all other persons interested therein as known to said affiant;

WHEREAS, at or before the time fixed in the initiating Ordinance and Notice, written protests were not filed with the County Clerk, signed by 51% or more of the taxpaying electors within said proposed District, and the percentage of said taxpaying electors who so filed written protests against the formation of the District was 0%;

WHEREAS, said matter came on regularly for hearing before this Board at the hour of 10:00 o'clock A.M. on the 20th day of May, 1961 in the Chambers of this Board in the County Sheriff's Office Building, Room 103, Reno, Nevada, being the time and place fixed for said hearing;

WHEREAS, all persons interested who appeared were given an opportunity to and were fully heard, and all written communications were fully considered, and competent proof was presented that the boundaries of said proposed District are correct and close, that all of the lands within said proposed District will be benefited by being formed into said District, and that said proposed boundaries contain all of the lands that at this time will be benefited by being formed into said District;

WHEREAS, due to the necessity of immediately providing for exercise of the powers of the general improvement district, the Board has determined, and does hereby declare, that an emergency exists requiring this ordinance to take effect from and after its passage and publication by title in accordance with law; and

WHEREAS, it will not be necessary to make any changes in said proceedings in order for them to be equitable;

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF WASHOE, IN THE STATE OF NEVADA, DOES ORDAIN:

1. The Incline Village General Improvement District is hereby created and established.
2. The general description of the boundaries of the proposed district are the coterminous exterior boundaries of the composite and consolidated area consisting of the several parcels of land described in the exhibit entitled Incline Village hereto attached and by reference made a part hereof.
3. The general purposes for which the district is proposed to be formed, are:
 - (a) To grade and regrade and to surface and to resurface streets, alleys and public highways, and parts thereof, within the district, with suitable material, and to acquire street and alley improvements necessary and incidental thereto.
 - (b) To improve streets within the district by grading and regrading and by the construction and reconstruction of

curb, gutter and combined curb and gutter, in combination with sidewalk or otherwise, and to acquire improvements necessary and incidental to the foregoing improvements, including, without limiting the generality thereof, drains, catch basins, valley gutters, driveway inlets and the removal of existing improvements.

(c) To construct, reconstruct, replace or extend sidewalks, adjacent to or in combination with curb and gutter or otherwise, within the district, and to acquire improvements necessary and incidental thereto.

(d) To construct, reconstruct, replace or extend storm sewer and other drainage facilities and improvements necessary and incidental thereto within the district, including, without limiting the generality of the foregoing, the laying of pipes and the erection of catch basins, drains, and necessary inlets and outlets.

(e) To construct, reconstruct, improve, extend or better the sanitary sewer system or any part thereof, including without limiting the generality of the foregoing, mains, laterals, wyes, tees, meters and collection, treatment and disposal plants.

(f) To sell any product or byproduct thereof and acquire the appropriate outlets within or without the district and to extend the sewer lines of the district thereto.

(g) To acquire, construct, reconstruct, improve, extend or better a works, system or facilities for the supply, storage and distribution of water for private and public purposes.

(h) To operate, maintain and repair the improvements acquired by the district.

4. The following five taxpaying electors of the District are appointed to serve as the first Board of Trustees of said District,

for the following terms, to wit:

RAYMOND PLUNKETT and RAYMOND M. SMITH, who shall serve until, at the first biennial election following the formation of the District, there shall have been elected by the taxpaying electors of the District two members of said Board; and ROBERT L. McDONALD, HAROLD B. TILLER and JOHN M. VHALDE, who shall serve until, at the second biennial election after the formation of the District, there shall have been elected by said taxpaying electors three members of the Board.

5. The members of the Board of Trustees shall qualify by filing with the County Clerk oaths of office and corporate surety bonds, at the expense of the District, the bonds to be in the amount of \$1,000 each, in standard corporate official bond form which is hereby approved, conditioned for the faithful performance of their duties as Trustees.

6. That the Board of County Commissioners has expressed in the preamble to this ordinance the existence of an emergency, and does hereby find and declare that an emergency does exist and consequently, final action shall be taken immediately and this ordinance shall be in effect from and after its publication as hereinafter provided.

The facts constituting such urgency are as follows:

There is a substantial shortage of improved lands along the shore of Lake Tahoe to meet the demands of the growing influx of people therein. In the improvement of the lands of this proposed district it is necessary that the improvements herein proposed be provided for the protection of public health, safety and general welfare. Since the area is subject to heavy winter snows, it is necessary that these proceedings be had without delay so that the proposed improvements may be made available before the winter snows.

7. The County Clerk shall cause this Ordinance to be published by title, together with a separate statement to the effect that typewritten copies of the Ordinance are available for inspection at the office of the County Clerk by all interested persons, together with the names of the County Commissioners voting for or against its passage,

in the NEVADA STATE JOURNAL, a newspaper of general circulation printed and published in the County of Washoe, and being the newspaper which is most likely to give notice to persons interested herein, at least once a week for a period of two weeks before this Ordinance shall become effective.

8. Forthwith upon the effective date of this Ordinance and within thirty (30) days thereafter, the County Clerk shall file a copy of this Ordinance in his office and shall cause to be filed an additional copy of it in the Office of the Secretary of State.

Proposed on the 20th day of May, 1961
Proposed by Commissioner *McKENZIE*
Passed the 20th day of May, 1961

Vote:
AYES: Commissioners: *McKENZIE, McKISSICK, CLARKSON, STREETER AND MIRABELLI*
NOES: Commissioners: *NONE*
ABSENT: Commissioners: *NONE.*

Michael A. Mirabelli
Chairman of the Board

Attested:
[Signature]
County Clerk

This Ordinance shall be in force and effect from and after the *31ST* day of *MAY*, 1961.

**INCLINE VILLAGE
GENERAL IMPROVEMENT DISTRICT**

TOWNSHIP 16 NORTH, RANGE 18 EAST, M.D.B. & M.

- SECTION 1: All
- SECTION 2: All
- SECTION 3: All
- SECTION 8: S 1/2
- SECTION 9: All
- SECTION 10: All
- SECTION 11: All
- SECTION 12: W 1/2; W 1/2 of E 1/2
- SECTION 13: All
- SECTION 14: All
- SECTION 15: All
- SECTION 16: N 1/2; NE 1/4 of SW 1/4; Lots I and II of SW 1/4; N 1/2 of SE 1/4; SE 1/4 of SE 1/4; Lot III of SE 1/4.
- EXCEPTING THEREFROM the lands described in the following deeds:
- Deed recorded in Book 263, File No. 188718;
Deed recorded in Book 284, File No. 198578;
Deed recorded in Book 286, File No. 198966;
- SECTION 17: N 1/2; Lots I and II of SW 1/4; Lots III and IV of SE 1/4.
- EXCEPTING THEREFROM the lands described in the following deeds:
- Deed recorded in Book 125, Page 199,
File No. 88423;
Deed recorded in Book 127, Page 504,
File No. 90563;
Deed recorded in Book 130, Page 207,
File No. 91272;
Deed recorded in Book 139, Page 562,
File No. 97765;
Deed recorded in Book 153, Page 179,
File No. 108666;
Deed recorded in Book 153, Page 182,
File No. 108667;
Deed recorded in Book 284, Page 182,
File No. 198022.
- SECTION 18: NE 1/4; W 1/2 of SE 1/4; Lots I and II of SE 1/4.

SECTION 21: Lots I and II of NE 1/4

EXCEPTING THEREFROM the lands described in the following deeds:

- Deed recorded in Book 465, File No. 283654;
- Deed recorded in Book 468, File No. 284767;
- Deed recorded in Book 490, File No. 293471;
- Deed recorded in Book 490, File No. 293526;
- Deed recorded in Book 490, File No. 293528;
- Deed recorded in Book 490, File No. 293842;
- Deed recorded in Book 492, File No. 294976;
- Deed recorded in Book 518, File No. 306590.

SECTION 22: Lots I, II, III, IV, V and VI; N 1/2 of NE 1/4

EXCEPTING THEREFROM the lands described in the following deeds:

- Deed recorded in Book 117, File No. 83243;
- Deed recorded in Book 121, File No. 86186;
- Deed recorded in Book 358, File No. 231932;
- Deed recorded in Book 358, File No. 231933;
- Deed recorded in Book 363, File No. 234157;
- Deed recorded in Book 363, File No. 234158;
- Deed recorded in Book 365, File No. 235517;
- Deed recorded in Book 366, File No. 235518;
- Deed recorded in Book 368, File No. 236806;
- Deed recorded in Book 368, File No. 236807;
- Deed recorded in Book 426, File No. 266192;
- Deed recorded in Book 426, File No. 266387;
- Deed recorded in Book 426, File No. 266533;
- Deed recorded in Book 431, File No. 268346;
- Deed recorded in Book 431, File No. 268367;
- Deed recorded in Book 436, File No. 270117;
- Deed recorded in Book 436, File No. 270151;
- Deed recorded in Book 441, File No. 272405;
- Deed recorded in Book 444, File No. 273704;
- Deed recorded in Book 444, File No. 273735;
- Deed recorded in Book 449, File No. 276097;
- Deed recorded in Book 458, File No. 279469;
- Deed recorded in Book 458, File No. 279492;
- Deed recorded in Book 460, File No. 281394;
- Deed recorded in Book 465, File No. 283331;
- Deed recorded in Book 465, File No. 283654;
- Deed recorded in Book 477, File No. 287608;
- Deed recorded in Book 482, File No. 290546;
- Deed recorded in Book 490, File No. 293146;
- Deed recorded in Book 490, File No. 293461;
- Deed recorded in Book 490, File No. 293524;
- Deed recorded in Book 490, File No. 293526;
- Deed recorded in Book 490, File No. 293528;
- Deed recorded in Book 492, File No. 294189;
- Deed recorded in Book 500, File No. 297980;
- Deed recorded in Book 503, File No. 298608.

ALSO EXCEPTING THEREFROM, all the lands described in Schedule A attached hereto.

SECTION 23: N 1/2; SE 1/4; NE 1/4 of SW 1/4; Lots I, II and III of SW 1/4.

EXCEPTING THEREFROM the lands described in the following deeds:

Deed recorded in Book 117, File No. 82783;
 Deed recorded in Book 117, File No. 82784;
 Deed recorded in Book 117, File No. 83243;
 Deed recorded in Book 117, File No. 83491;
 Deed recorded in Book 121, File No. 86186;
 Deed recorded in Book 184, File No. 142430;
 Deed recorded in Book 358, File No. 231932;
 Deed recorded in Book 555, File No. 324425;
 Deed recorded in Book 555, File No. 324426.

SECTION 24: W 1/2 of NE 1/4; S 1/2 of SE 1/4; W 1/2.

SCHEDULE A

DESCRIPTION OF INCLINE TRAILER PARK
 LAKE TAHOE, NEVADA

PARCEL 1

A portion of Lot II, III and IV of Section 22, Township 16 North, Range 18 East, M.D.B.&M., Washoe County, Nevada, described as follows:

Commencing at the Northwest corner of said Section 22; thence South 437.62 feet to a point on the southerly right of way line of the Crystal Bay-Glenbrook State Highway; thence South 70° 17' East, along said right of way line, 2547.11 feet to the true point of beginning; thence South 70° 17' East, along said right of way line, 518.40 feet; thence South 30° 15' West 354.14 feet, to the United States Government Meander Line of Lake Tahoe; thence, along said Meander Line the two following courses and distances: North 58° 00' West 349.03 feet and North 65° 00' West 161.48 feet, to a line drawn South 30° 15' West from the true point of beginning thence North 30° 15' East 263.49 feet, to the true point of beginning.

PARCEL 2

All that land lying between the southerly boundary of the hereinabove described Parcel 1 and the shore of Lake Tahoe, further described as follows:

Beginning at the Southwest corner of said Parcel 1; thence along said Meander Line, the two following courses and distances; South 65° 00' East 161.48 feet and South 58° 00' East 349.03 feet to the southeast corner of said Parcel 1; thence South 30° 15' West to Lake Tahoe; thence Westerly, along Lake Tahoe, to a line drawn South 30° 15' West from the point of beginning; thence North 30° 15' East to the point of beginning.